**Village: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gram Panchayat: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ward No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Block: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Respondent’s Profile**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name**: | **Gender**: Male / Female / Others | | **Age** (Yrs.): |
| **Relationship with Head of Household**: | | **Contact Number**: | |

**2. General Household Information** (Tick appropriate option)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Head (Household):** | | | **Male / Female** | **No. of family members:** | |
| **Category:** Gen / SC / ST / OBC | | **Poverty Status:** APL / BPL | |  | |
| **Own House:** Yes / No | **Type of House:** Kutcha / Semi Pucca / Pucca/Homeless | **Toilet:** Private / Community / Open Defecation | | | **Drainage linked to House:** Covered / Open / None |
| **Waste Collection System -**  Door Step / Common Point / No Collection System | | **Compost Pit -**  Individual / Group/ None | | | **Biogas Plant:**  Individual / Group / Community / None |

**3. Family Member Information** (Fill appropriate option)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name**  (First name) | **Age**  (Yrs.) | **Sex**  M/ F / O | **Level of Education** Code[[1]](#footnote-1) | **Going to AWC/**  **School /College** Code3 | **Aadhaar Card**  (Y/ N) | **Bank A/C** (Y/N) | **Computer Literate**  Y/N | **Social Security**  **Pension4** | **Major Health Problems**,  if any | **MNREGA** Job Card  Y/N | **Self Help Groups**  Tick against member involved | **Occupations**  **Code6** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**4. Migration Status in a family**

|  |  |
| --- | --- |
| Does any member of the household migrate for Work? | Yes / No |
| If Yes How many members of the family migrated |  |
| Family migrates for how many days/ months? |  |
| Since how many years the migration is taking place? | Yes / No |

*Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4*

2*Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8th – 04, Class 10th- 05, Class 12th- 06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)*

*3Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)*

*4 No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)*

*5Gen – 01, SC – 02, ST – 03, OBC – 04*

6 *Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12*

1. **Information of Government Schemes**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name** | **Beneficiary Individuals**  **(In Number)** |
| 1 | PM Jan Dhan Yojana |  |
| 2 | Sukanya Samridhi Yojana |  |
| 3 | Mudra Yojana |  |
| 4 | PM Jivan Jyoti Bima Yojana |  |
| 5 | PM Suraksha Bima Yojana |  |
| 6 | Atal pension Yojana |  |
| 7 | Kaushal Vikas Yojana |  |
| 8 | Janani Suraksha Yojana |  |
|  |  | **Beneficiary Household**  **(Y/N)** |
| 9 | Fasal Bima Yojana |  |
| 10 | Kisan Credit Card |  |
| 11 | Krishi Sinchai Yojana |  |
| 12 | Swachh Bharat Mission Toilet |  |
| 13 | Soil Health Card |  |
| 14 | PM Ujjwala Yojana |  |
| 15 | PM Awas Yojana |  |

1. **Source of Water** (Distance from source in km)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Source of Water** | | | |  |  | **Distance** |
| Piped Water at Home | | | Yes / No |  |  |  |
| Community Water Tap | | | Yes / No |  |  |  |
| Hand Pump (Public / Private) Yes / No | | | |  |  |  |
| Open Well (Public / Private) Yes / No | | | |  |  |  |
|  |  | Mode of Water Storage (Community/Individual) | | | | |
|  |  | Any other source (mention) | | | | |

1. **Source of Energy and Power** (Tick appropriately)

|  |
| --- |
| Electricity Connection to Household: Yes / No |
| Electricity Availability per day (hours): |
| **Lighting**: Electricity / Kerosene / Solar Power  **Mention if Any Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Cooking**: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity |
| **Mention if Any Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **If cooking in Chullah:** Normal/ Smokeless |

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Appliances** | **Nos.** | **Duration/day**  (in hours) |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |

1. **Landholding Information** (in Acres)

|  |  |  |  |
| --- | --- | --- | --- |
| 1. Total |  | 1. Cultivable Area |  |
| 1. Irrigated Area |  | 1. Un irrigated Area |  |
| 1. Barren/Waste land area |  | 1. Uncultivable Area |  |

1. **Agricultural Inputs**

|  |  |  |
| --- | --- | --- |
| **Particulars** | **Tick appropriately** | **If Yes, Fertilizer Use(Kg/Acre)** |
| Do you use Chemical Fertilisers | Yes/No |  |
| Do you use Chemical Insecticides | Yes/No |  |
| Do you use Chemical Weedicide | Yes/No |  |
| Do You use organic Manures | Yes/No |  |
| **Irrigation**: Canal / Tank / Borewell / River/Other / None | | |
| **Irrigation System**: Drip / Sprinkler / Flooding/ None | | |

1. **Agricultural Produce in a normal year** (Top 5)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.**  **No.** | **Crop** | **Area under the Crop in Prev. Year**  **(Acre)** | **Productivity (in quintals per Acre)** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

1. **Livestock Numbers** (in numbers)

|  |  |  |
| --- | --- | --- |
| Cows:\_\_\_\_\_\_ | Buffalo:\_\_\_\_\_ | Goats/ Sheep:\_\_\_\_\_\_ |
| Calves: \_\_\_\_\_ | Bullocks:\_\_\_\_\_ | Poultry/ Ducks:\_\_\_\_\_\_ |
| Others (mention): | | |
| Shelter for Livestock: Pucca / Kutcha / Open | | |
| Average Daily Production of Milk(Litres):\_\_\_\_\_\_\_ | | |
| Animal Waste/Cow Dung (in Kg.)\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

1. **Major problems in village, if any** (Top 3)

|  |  |
| --- | --- |
| **Problems** | **Possible Suggestions by villagers** |
|  |  |
|  |  |
|  |  |

***Schedule Filled By (Name & Sign):***

***Date of Survey:***

1. [↑](#footnote-ref-1)