

**MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY JAIPUR**  
**Jawaharlal Nehru Marg, JAIPUR-302017, Rajasthan, INDIA**  
**Department of Mechanical Engineering**  
Website: <http://www.mnit.ac.in>

28<sup>th</sup> June 2024

**Recruitment of Consultant under Ministry of Textiles, Govt. of India, sponsored research project**

Applications are invited for the position of **Research Consultant** to work in the “**Ministry of Textiles, Govt. of India** sponsored research project entitled of “**DEVELOPMENT OF E-GLASS/CARBON TEXTILE REINFORCED HYBRID POLYMER COMPOSITES FOR WIND TURBINE BLADE APPLICATION**” at MNIT Jaipur, Rajasthan. The position is purely temporary and is available for One year.

Name of the Position	<b>Research Consultant, One (1)</b>
Education qualifications	Ph.D. in Sciences/Engineering or PG Degree in Engineering disciplines with 2 years exp.
Duration	One year (Extendable up to three years based on the performance)
Emoluments	Rs. 3,00,000/-p.a. [Consolidated annual package ( <b>subjected to the minimum of Rs. 5000/- per day excluding traveling allowance</b> )]

The minimum essential and desirable qualifications for the project posts are as follows:

**HOW TO APPLY:** The interested candidates may apply in the prescribed application form (format attached) with complete information and attachments (certificates/documents) along with latest CV. The completely filled applications may be sent to the undersigned (principal investigator) preferably by e-mail on [apatnaik.mech@mnit.ac.in](mailto:apatnaik.mech@mnit.ac.in) latest by **July 10, 2024**. The candidate may also send their application form along with CV and all photocopies of certificates/documents regarding educational qualifications, work experience etc. by post to **Dr. Amar Patnaik (Principal Investigator), Professor, Department of Mechanical Engineering, Malaviya National Institute of Technology Jaipur, Jawaharlal Nehru Marg, Jaipur-302017, Rajasthan.**

**Candidates may also note the following points:**

1. Selection committee of MNIT Jaipur reserves the right to fix suitable criteria for short- listing of eligible candidates.
2. Candidates will be short listed for the interview based on merit and experience of the available candidates. Decision of selection committee will be final. The date and time of interview will be informed by email.
3. Please note that no TA/DA will be given to the candidates called for the interview.

For any further information /clarifications, the applicants may contact PI directly by email/phone.

**Dr. Amar Patnaik (Principal Investigator)**  
**Professor**  
**Department of Mechanical Engineering**  
**Malaviya National Institute of Technology Jaipur**  
**JLN Marg, Jaipur 302017**  
**Cell - 9549657318**

# MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY JAIPUR

## Department of Mechanical Engineering

Jawaharlal Nehru Marg, JAIPUR-302017, INDIA

Website: <http://www.mnit.ac.in>

### Application Form for Recruitment of Research Consultant

<b>FOR OFFICE USE ONLY:</b>  Serial Number: _____  Eligible for Interview: YES/NO  Checked the certificates: _____	<b>Paste here your latest Photo</b>
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**Ministry of Textiles, Govt. of India** sponsored research project entitled of “**DEVELOPMENT OF E-GLASS/CARBON TEXTILE REINFORCED HYBRID POLYMER COMPOSITES FOR WIND TURBINE BLADE APPLICATION**”

1. Name: .....

2. Father's Name: .....

3. Date of Birth: .....

4. Contact information:

(i)Telephone with STD Code :.....(ii) Mobile No:.....

(iii) Address for Communication.....  
.....

(iv)Email ID: .....

5. Educational Qualifications\*

Class	Specialization	Board/University	Name of Institution	Marks/CGPA	Year of Passing
X					
XII					
Graduation					
Post-Graduation					
Ph.D					
CSIR-UGC NET Qualified					
GATE					

<b>Certificate</b>					
<b>Any other certificate/ achievements/ awards etc.</b>					

\* Attach Self-attested Photocopies of all certificates/award from Class X onwards.

6. Experience (Detail): Attach Separate sheet if required.

<b>Organization</b>	<b>Designation</b>	<b>Duration</b>	<b>Responsibilities</b>

7. Total Experience (in years).....

8. Publications : (Attach separate sheet if required)

National (No's).....International (No's).....

9. Workshop/Training programs attended (number only).....

10. Other qualifications/Certified course/relevant information/achievements if any

<b>S. No</b>	

11. Declaration: All the above information provided by me is true to the best of my knowledge and I understand that, if found incorrect, I may be disallowed to appear in the interview/test.

Signature of the Candidate

Date:

Place: